



# KMCT AYURVEDA MEDICAL COLLEGE

Approved by NCISM and Affiliated to Kerala University of Health Sciences.

## TO WHOM SO EVERIT MAY CONCERN

This is to certify that the information in the attached documents is verified by me and is true to the best of my knowledge.

*Handwritten signature in green ink.*

PRINCIPAL  
K.M.C.T. AYURVEDA  
MEDICAL COLLEGE



Manassery PO, Mukkam, 673602, Kozhikode, Kerala  
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🌐 www.kmctayurvedacollege.org



INNOVATION AND  
ENTREPRENEURSHIP  
DEVELOPMENT CENTRE





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| Sl.No | Date       | Topic  | Resource person          |
|-------|------------|--|--------------------------|
| 1.    | 22.02.2024 | Discussion on common Panchakarma procedure and complication management | Dr. Arathi v             |
| 2.    | 20.02.2024 | Session on common Gynecological procedure in Ayurveda                  | Dr Aswathi Sara Varghese |
| 3.    | 14.02.2024 | Fire and Safety training   | Mr. Krishnankutty        |
| 4.    | 12.02.2024 | A training session on CPR  | Dr. Najeeb T.K           |
| 5.    | 06.02.2024 | An interactive session on Netra Kriyakalpa and ENT procedures          | Dr. Sharon P Vals        |
| 6.    | 25.01.2024 | Biomedical waste management  | Dr. Sijna V P            |
| 7.    | 18.05.2023 | Data handling  | Mr. Durgesh              |
| 8.    | 04.05.2023 | NABH training programme for hospital staff                             | Dr. Dinesh Kumar         |
| 9.    | 03.04.2023 | Patient interaction and customer service                               | Mr.Arun                  |
| 10.   | 24.02.2023 | Communication and teamwork   | Dr. Nidhin V             |
| 11.   | 16.02.2023 | Ethics and legal issues in Health care                                 | Dr. Anjana Mohan         |
| 12.   | 25.01.2023 | Quality improvement and patient safety                                 | Dr. Sijna V P            |
| 13.   | 21.10.2022 | Medical record keeping in ayurveda practice and its relevance          | Dr. Rajesh N             |
| 14.   | 01.09.2021 | Ayurvedic selfcare practices during covid 19                           | Dr. Subin S              |



*(Signature)*

Principal

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