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Ayurvedic Management in PCOS – A Case Study

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Abstract

PCOS is a syndrome manifested by amenorrhea, hirsutism, and obesity associated with polycystic ovaries. Incidence of this disease is increasing these days because of sedentary lifestyles, pollution, and excessive intake of junk food. A 24year-old woman, married life of 2 years, visited the OPD of KMCT Ayurveda College with complaint of irregular menstruation for 8 months. The patient was diagnosed with PCOS and the line of treatment offered was kapha vata shamaka and artava janaka. After 3 months of treatment the patient's menstrual cycles got corrected and she conceived.

Key words: PCOS, Shamaka, Artava janaka

INTRODUCTION

The definition of polycystic ovarian syndrome as per Rotterdam criteria 2003 is based on features such as clinical and/or biochemical hyperandrogenism, oligo-/anovulation and polycystic ovary. Among these if two of the three criteria are present in a patient it's diagnosed as PCOS¹. Other aetiologies like congenital adrenal hyperplasia, thyroid dysfunction, hyperprolactinemia, Cushing syndrome are to be excluded. The incidence varies between 0.5-4 percent, more common amongst infertile women. It is prevalent in young reproductive age group (20-30%). Polycystic ovary may be seen in about 20% of normal women². Incidence of this disease is increasing nowadays because of sedentary lifestyles, pollution, and excessive intake of junk food. PCOS is affecting 4 to 6 percent of unselected women of reproductive age³. PCOS is the one of the major causes to infertility due to anovulation. The patient complaints of increasing obesity (abdominal -50%), menstrual abnormalities (70%) in the form of oligomenorrhea, amenorrhea or dysfunctional uterine bleeding and infertility⁴. In modern medical science, only symptomatic treatments are available such as combined oral contraceptive pills, antiandrogens, metformin, surgical procedure ovarian drilling etc. which are accompanied by side effects⁵. In Ayurveda, as it is a syndrome it not possible to correlate PCOS with any one of the conditions explained in the classics. But PCOS can be understood with clinical condition like ArtavaKshaya, Anartava, Nastartava, Vandhya Yonivyapat, Pushpaghni Jataharini, Stoulya etc. The clinical features, etio-pathogenesis can be correlated to different Gynaecological disorders. In Ayurveda, all gynaecological disorders are incorporated in Yonivyapads and Artavdushti. Based on these principles, PCOS and infertility can be considered as Rasa, Rakta dushti & Vata dushti predominantly, associated Kapha or Pitta dushti and Dhatavagnimandya. As all female reproductive organs lie in pelvic area the apana vayu governs all the physiological functions, the management in PCOS should be targeted at Agni deepan, Pachan, Vatanuloman and Rasaraktaprasadan.

Case Report: A 24-year-old woman, married life of 2 years, came to OPD of KMCT Ayurveda College with complaint of irregular menstruation since 8 months. No other associated complaints.

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Menstrual History

Menarche-13 years

Duration: 4-5 days/45-60 days

Irregular cycle, moderate flow, sometimes with clot, mild pain

2-3 pads/day

Married life- 2 years

Obstetrical history- Never conceived

USG Findings: Anteverted uterus of size 6.9*2.8*3cm.

Endometrial thickness of 5.2mm, both ovaries with 12cc volume and bilateral PCOS pattern were noted.

Blood Investigations: Haemoglobin-12.5g/dl, FBS-102mg%, PPBS- 119mg%, Thyroid profiles were

within normal limits

Ayurvedic Management

First visit	Sukumara Kashaya 15ml+45ml water BD b/f M2 Tone Syrup 2tsp-0-2tsp a/f Kanchanara guggulu 2-02 a/f Abhyarista +kumarayasvum 30ml-0-30ml a/f
Second visit	Sapthasram Kashaya 15ml+45ml water b/f M2 Tone Syrup 2tsp-0-2tsp a/f Kanchanara guggulu 2-02 a/f Abhyarista +kumarayasvum 30ml-0-30ml a/f

Advice

Follow up and outcome after 3 months

Result

After 3 months of treatment the patient's menstrual cycles got corrected and she conceived.

DISCUSSION

Phase 1 Sukumara Kashaya was chosen in the follicular phase of the cycle to ensure proper follicle development and endometrial formation. The preparation is *Balya*, *Rasayana*, *deepana and vata anulomana*. So, considering the *kaphaja* nature of the follicular phase, it was presumed to support the function of the body in formation of follicle and endometrium, and was advised to the patient. *Kanchanara guggulu* ⁶is *granthihara*, *vata shamaka* and *artava janaka*⁵. *Abyarishta* is deepana and alleviates *vata vaiguniya*. *Kumariyasuvm* is *agni deepanam*, *vurshyam* and *shulahara*.

Phase 2 of the treatment was aimed at reducing the *vata kapha medo* dominance of the patient and to promote *Agni deepana* to ensure proper *dhatu parinama* and to bring *anuloma gati* of *vata. Saptasaram Kashayam* mentioned in *Sahasrayogam* is an ideal preparation that cause *vata kapha shamana* along with *Apana anulomana* which is very much essential for proper *artava* formation and expulsion. The combination with its *deepana* property also ensures proper dhatu *parinama* which again leads to proper *artava* formation. Considering the cystic appearance of ovaries as Granthi, a *granthihara* medicine like *Kanchanara guggulu* was selected. *Kapha – medohara* property along with proper diet and exercise also helped in reducing the weight of the patient. *Kumaryasava* which is considered to be *Bala Varna Agni deepana*, *vrshya*, *pramehanashana* etc, as per the reference, was advised to ensure proper metabolism at the level of dhatus.

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BEFORE TREATMENT

AFTER TREATMENT

